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** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 12/22/2003

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|--|--|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | Examiner's Signature  Initials | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 3 | TOTAL CLAIMS 28 | INDEPENDENT CLAIMS 2 |
|--|--|--|------------------------|-----------------------|----------------------------|

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TITLE

Biosensor

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